

# **FUTURE FRANKLIN LEADERSHIP**

A program provided by collaborating agencies Franklin County School, Franklin County Chamber of Commerce, and North Carolina Cooperative Extension

## **APPLICATION**

### **INSTRUCTIONS**

Please complete the application fully. Limit answers to the space provided. Applications must be signed by applicant, parent, and teacher (where applicable) and returned no later than **January 18, 2008**.

### **SELECTION CRITERIA**

Participation in Future Franklin Leadership is open to 11<sup>th</sup> – 12<sup>th</sup> graders from Bunn High, Louisburg High, Franklinton High schools and home school. The class size is limited to 24 students (6 from each high school). Applications will be selective to participate based upon their application process, essay, and recommendation letter.

Future Franklin Leadership welcomes and encourages diversity of participants and will seek representation from a cross section.

### **ATTENDANCE POLICY**

Applicants must have the full support of their parents/guardian and Franklin County School. Attendance at all sessions is highly encouraged. Participants who miss more than two sessions throughout the program will not graduate. No refund of registration fee will be made for participants who drop out of the program.

### **SUBMITTAL OF APPLICATION**

A completed application should be mailed or hand delivered to your high school guidance counselor, Franklin County Cooperative Extension, 103 S. Bickett Blvd., Louisburg, NC 27549 or Franklin County Chamber of Commerce, 112 East Nash Street, PO Box 62, Louisburg, NC 27549. **NO FAXES PLEASE.**

Registration fee: \$20 per participants (limited scholarships may be available).

Submit one letter of recommendation from a Principal, teacher or guidance counselor.

**Application Deadline: January 18, 2008.**

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## PERSONAL DATA

Full Name: \_\_\_\_\_

School: \_\_\_\_\_ Grade: \_\_\_\_\_ Age: \_\_\_\_\_ Gender: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ NC Zip Code: \_\_\_\_\_

Home Telephone Number: \_\_\_\_\_ Mobile: \_\_\_\_\_

Mother/Guardian's Name: \_\_\_\_\_

Father/Guardian's Name: \_\_\_\_\_

Who do you reside with? \_\_\_\_\_

Do you have any physical disabilities, food allergies or dietary restrictions for which you believe we should be aware? If so, please describe: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

## EDUCATION

What are your plans upon graduation from high school? \_\_\_\_\_

List community, school, religious, social, athletic or other extracurricular activities you are involved: \_\_\_\_\_

\_\_\_\_\_

## GENERAL INFORMATION

In 50 words or fewer, describe your personal definition of a "leader". (Separate sheet)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(Over)

In 50 words or fewer, explain why you would like to be selected to participate in Future Franklin Leadership Program. (Separate sheet)

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### COMMITMENT

I understand the purpose of Future Franklin Leadership program and will devote the time to complete the program. I understand the attendance policy as shown on the cover sheet of this participation and in, signing this application, agree to such.

### 2008 Proposed Future Franklin Leadership Schedule

Proposed Date	Session
February 13	Orientation/Self-Assessment
February 18	Teambuilding
March 12	Communication
April 9	Business Etiquette
TBD	Youth in Governance
May 7	Career Smarts
TBD	Job Shadowing

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Teacher/School Counselor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

#### **REQUIRED PARTS OF YOUR APPLICATION**

- Future Franklin Leadership Application
- Letter of recommendation
- Scholarship assistance in the amount of \$ \_\_\_\_\_
- Required signatures

**Application Deadline: January 18, 2008**